



STATE OF CONNECTICUT  
CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051

Phone: (860) 827-2935 Fax: (860) 827-2950

E-Mail: [siting.council@ct.gov](mailto:siting.council@ct.gov)

[www.ct.gov/csc](http://www.ct.gov/csc)

January 22, 2010

TO: Parties and Intervenors

FROM: S. Derek Phelps, Executive Director

RE: **DOCKET NO. 388** - New Cingular Wireless PCS, LLC (AT&T) application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance and operation of a telecommunications facility located at 1990 Litchfield Turnpike, Woodbridge, Connecticut.

---

Notice is hereby given that the transcript of the hearing was received at the office of the Connecticut Siting Council on January 21, 2010.

SDP/MP/laf

c: Council Members

**LIST OF PARTIES AND INTERVENORS  
SERVICE LIST**

| Status Granted | Document Service                              | Status Holder<br>(name, address & phone number) | Representative<br>(name, address & phone number)   |
|----------------|---|---|--|
| Applicant      | <input checked="" type="checkbox"/> U.S. Mail | New Cingular Wireless PCS,<br>LLC (AT&T)        | Christopher B Fisher, Esq.<br>Daniel M. Laub, Esq.<br>Cuddy & Feder LLP<br>445 Hamilton Avenue, 14 <sup>th</sup> Floor<br>White Plains, NY 10601<br>(914) 761-1300<br>(914) 761-5372 fax<br><a href="mailto:cfisher@cuddyfeder.com">cfisher@cuddyfeder.com</a><br><a href="mailto:dlaub@cuddyfeder.com">dlaub@cuddyfeder.com</a> |
|                | <input checked="" type="checkbox"/> U.S. Mail |   | Michele Briggs<br>AT&T<br>500 Enterprise Drive<br>Rocky Hill, CT 06067-3900<br><a href="mailto:michele.g.briggs@cingular.com">michele.g.briggs@cingular.com</a>  |
|                |   |   |  |
|                |   |   |  |
|                |   |   |  |



STATE OF CONNECTICUT  
CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051

Phone: (860) 827-2935 Fax: (860) 827-2950

E-Mail: [siting.council@ct.gov](mailto:siting.council@ct.gov)

[www.ct.gov/csc](http://www.ct.gov/csc)

January 22, 2010

Stephanie Ciarleglio, Town Clerk  
Woodbridge Town Hall  
11 Meetinghouse Lane  
Woodbridge, CT 06525

RE: **DOCKET NO. 388** - New Cingular Wireless PCS, LLC (AT&T) application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance and operation of a telecommunications facility located at 1990 Litchfield Turnpike, Woodbridge, Connecticut.

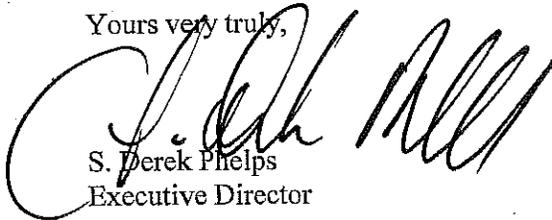
Dear Ms. Ciarleglio:

Pursuant to General Statutes § 16-50o(b), "A copy of the transcript of testimony at the hearing shall be filed at an appropriate public office, as determined by the Council, in each county in which the facility or any part thereof is to be located."

The Council has determined that the Town Clerk's Office in the Woodbridge Town Hall is an appropriate public office for filing a copy of the transcript in New Haven County.

Enclosed please find the transcript on the subject docket dated January 12, 2010.

Yours very truly,



S. Derek Phelps  
Executive Director

SDP/MP/laf

c: Parties & Intervenors

Enclosure (2)