



Daniel F. Caruso
Chairman

STATE OF CONNECTICUT

CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051

Phone: (860) 827-2935 Fax: (860) 827-2950

E-Mail: siting.council@ct.gov

Internet: ct.gov/csc

October 19, 2007

TO: Parties and Intervenors

FROM: S. Derek Phelps, Executive Director 

RE: **DOCKET NO. 344** - MCF Communications bg, Inc and Omnipoint Communications, Inc. application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance and operation of a telecommunications facility located at Rich Road, Thompson, Connecticut.

Notice is hereby given that the transcript of the hearing was received at the office of the Connecticut Siting Council on October 19, 2007.

Pursuant to Section 16-50j-31 of the Regulations of Connecticut State Agencies, at the conclusion of the hearing, the Council established that November 13, 2007, is the date within which briefs and public statements may be filed with the Council.

SDP/CDM/cm

c: Council Members



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Jeffrey C. Barske
Town Clerk
Town of Thompson
815 Riverside Drive
P.O. Box 899
North Grosvenor Dale, CT 06255

RE: **DOCKET NO. 344** - MCF Communications bg, Inc and Omnipoint Communications, Inc. application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance and operation of a telecommunications facility located at Rich Road, Thompson, Connecticut.

Dear Mr. Barske:

Pursuant to General Statutes § 16-50o(b), "A copy of the transcript of testimony at the hearing shall be filed at an appropriate public office, as determined by the Council, in each county in which the facility or any part thereof is to be located."

The Council has determined that the Town Clerk's Office in the Tompson Town Hall is an appropriate public office for filing a copy of the transcript in Windham County.

Enclosed please find the transcript on the subject docket dated October 11, 2007.

Yours very truly,

S. Derek Phelps
Executive Director

SDP/cm

c: Parties & Intervenors

Enclosure (1)