

Daniel F. Caruso
Chairman

STATE OF CONNECTICUT
CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051

Phone: (860) 827-2935 Fax: (860) 827-2950

E-Mail: siting.council@ct.gov

Internet: ct.gov/esc

August 21, 2007

TO: Parties and Intervenors

FROM: S. Derek Phelps, Executive Director *SDP/cml*

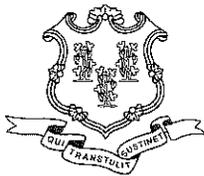
RE: **DOCKET NO. 337** - Celco Partnership d/b/a Verizon Wireless application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance and operation of a telecommunications facility located off North Street (Route 63), Goshen, Connecticut.

Notice is hereby given that the transcript of the hearing was received at the office of the Connecticut Siting Council on August 20, 2007.

Pursuant to Section 16-50j-31 of the Regulations of Connecticut State Agencies, at the conclusion of the hearing, the Council established that September 10, 2007, is the date within which briefs and public statements may be filed with the Council.

SDP/cm

c: Council Members



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August 21, 2007

Barbara L. Breor
Town Clerk
Town of Goshen
P.O. Box 54
Goshen, CT 06756-0054

RE: **DOCKET NO. 337** - Cellco Partnership d/b/a Verizon Wireless application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance and operation of a telecommunications facility located off North Street (Route 63), Goshen, Connecticut.

Dear Ms. Breor:

Pursuant to General Statutes § 16-50o(b), "A copy of the transcript of testimony at the hearing shall be filed at an appropriate public office, as determined by the Council, in each county in which the facility or any part thereof is to be located."

The Council has determined that the Town Clerk's Office in the Goshen Town Hall is an appropriate public office for filing a copy of the transcript in Litchfield County.

Enclosed please find the transcript on the subject docket dated August 9, 2007.

Yours very truly,

S. Derek Phelps
Executive Director

SDP/cm

c: Parties & Intervenors

Enclosure (1)