



Daniel F. Caruso  
Chairman

# STATE OF CONNECTICUT

## CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051

Phone: (860) 827-2935 Fax: (860) 827-2950

E-Mail: [siting.council@ct.gov](mailto:siting.council@ct.gov)

Internet: [ct.gov/csc](http://ct.gov/csc)

May 3, 2007

TO: Parties and Intervenors

FROM: S. Derek Phelps, Executive Director

RE: **DOCKET NO. 332** – Cellco Partnership d/b/a Verizon Wireless application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance and operation of a telecommunications facility located at 6 Mountain Road or 167 New Milford Turnpike, Washington, Connecticut.

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At a meeting of the Connecticut Siting Council held on May 1, 2007, the following was made a party to this proceeding:

**PARTY**

Town of Washington

**ITS REPRESENTATIVE**

The Honorable Richard C. Sears  
First Selectman  
Washington Town Hall  
P.O. Box 383, 2 Bryan Plaza  
Washington Depot, CT 06794

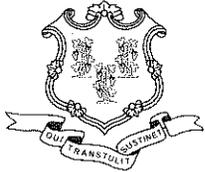
Please forward a copy of all filings to date in this proceeding to the new party, unless service has been waived. A revised service list dated May 3, 2007, is enclosed for your reference.

SDP/RMD/laf

Enclosure

**LIST OF PARTIES AND INTERVENORS  
SERVICE LIST**

<b>Status Granted</b>	<b>Status Holder (name, address &amp; phone number)</b>	<b>Representative (name, address &amp; phone number)</b>
<b>Applicant</b>	Cellco Partnership d/b/a Verizon Wireless	<p>Kenneth C. Baldwin, Esq. Robinson &amp; Cole LLP 280 Trumbull Street Hartford, CT 06103-3597 (860) 275-8200 (860) 275-8299 fax <a href="mailto:kbaldwin@rc.com">kbaldwin@rc.com</a></p> <p>Sandy Carter, Regulatory Manager Verizon Wireless 99 East River Drive East Hartford, CT 06108 (860) 803-8219 <a href="mailto:alexandria.carter@verizonwireless.com">alexandria.carter@verizonwireless.com</a></p>
<b>Party (granted on 5/1/07)</b>	Town of Washington	<p>The Honorable Richard C. Sears First Selectman Washington Town Hall P.O. Box 383, 2 Bryan Plaza Washington Depot, CT 06794 (860) 868-2259 (860) 868-3103 fax <a href="mailto:First.selectman@washingtonct.org">First.selectman@washingtonct.org</a></p>



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May 3, 2007

The Honorable Richard C. Sears  
First Selectman  
Washington Town Hall  
P.O. Box 383, 2 Bryan Plaza  
Washington Depot, CT 06794

RE: **DOCKET NO. 332** – Cellco Partnership d/b/a Verizon Wireless application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance and operation of a telecommunications facility located at 6 Mountain Road or 167 New Milford Turnpike, Washington, Connecticut.

Dear Mr. Sears:

In response to your request of April 10, 2007, on May 1, 2007, the Connecticut Siting Council (Council) granted party status in Docket No. 332 to the Town of Washington.

Please note that the Telecommunications Act of 1996, a law passed by Congress, restricts this Council's actions. For example, this Act prohibits any state or local government agency, including this Council, from regulating telecommunication towers on the basis of the environmental effects of radio frequency emissions to the extent that such towers and equipment comply with the FCC's regulations concerning such emissions. Also, this Act blocks state and local government agencies, such as this Council, from prohibiting personal wireless services for any town or area. Finally, this Act prohibits such state and local government agencies from unreasonably discriminating among wireless service providers. We ask that you please keep this in mind when preparing your case.

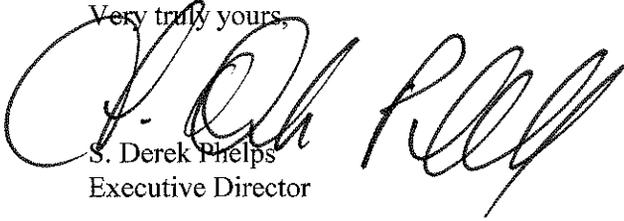
All filings submitted to the Council must consist of an original and 15 copies with the docket number, properly collated and paginated, and bound. In accordance with the State Solid Waste Management Plan, the Council is requesting that all filings be submitted on recyclable paper, primarily regular weight white office paper. Please avoid using heavy stock paper, colored paper, and metal or plastic binders and separators.

Additionally, parties and intervenors are required to serve all other parties and intervenors a copy of any material submitted in this docket, unless service is waived. Please advise us in writing if you are willing to waive service of documents. Enclosed for your reference is a copy of the current service list, dated May 3, 2007.

Copies of all Council documents filed to date in this proceeding are available for your review at the Council's office or on our website. You or your representative should inspect this material to ensure that you are aware of all scheduled proceedings and regulatory responsibilities. The applicant and other

parties and intervenors will be notified of your participation and directed to forward to you a copy of all filings made to date in this proceeding. Please contact Lisa A. Fontaine, if you require any further information regarding the Council's procedure.

Very truly yours,

A handwritten signature in black ink, appearing to read "S. Derek Phelps". The signature is written in a cursive, flowing style with large loops and is positioned over the typed name and title.

S. Derek Phelps  
Executive Director

SDP/RDM/laf

c: Parties & Intervenors

Enclosure: Service List dated May 3, 2007