

STATE OF CONNECTICUT  
CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051

Phone: (860) 827-2935 Fax: (860) 827-2950

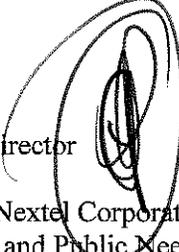
E-Mail: [siting.council@ct.gov](mailto:siting.council@ct.gov)

Internet: [ct.gov/csc](http://ct.gov/csc)

Daniel F. Caruso  
Chairman

January 24, 2007

TO: Council Members

FROM: S. Derek Phelps, Executive Director 

RE: **DOCKET NO. 324** - Sprint Nextel Corporation application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance and operation of a telecommunications facility located at 150 Willow Street, Hamden, Connecticut.

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Enclosed please find a copy of the Council's notice of public hearing.

SDP/laf

Enclosure (1)

c: Secretary of the State  
Robert L. Marconi, Assistant Attorney General  
Parties and Intervenors  
Application Service Recipients  
Ginger Teubner, DPUC



Daniel F. Caruso  
Chairman

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### HEARING NOTICE

Pursuant to provisions of General Statutes § 16-50m and Section 16-50j-21 of the Regulations of Connecticut State Agencies, notice is hereby given that the Connecticut Siting Council (Council) will conduct a public hearing on Thursday, March 8, 2007, beginning at 3:00 p.m., and continued at 7:00 p.m., at the Miller Library Complex, Thornton Wilder Hall, 2901 Dixwell Avenue, Hamden, Connecticut, and thereafter as necessary. The hearing will be on an application from Sprint Nextel Corporation for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance and operation of a telecommunications facility located at 150 Willow Street, Hamden, Connecticut.

The purpose of the hearing is to hear evidence on the applicant's contentions that the public need for the facility outweighs any adverse environmental effects that would result from the construction, operation, or maintenance of a tower, ground equipment, and access road. The 3:00 p.m. hearing session will provide the applicant, parties, and intervenors an opportunity to cross-examine positions. The applicant will be allowed a final rebuttal. Briefs will be entertained after the close of the last hearing session. The 7:00 p.m. hearing session will be reserved for the public to make brief statements into the record. Cross-examination of parties and intervenors will resume, if necessary, after all statements have been heard.

The Council will conduct a public field review of the proposed site on Thursday, March 8, 2007, beginning at 2:00 p.m. The applicant will fly a balloon during the field review to simulate the height of the proposed facility.

Applicable law for this proceeding includes the Public Utility Environmental Standards Act, General Statutes § 16-50g, et seq., and Sections 16-50j-1 through 16-50v-1a of the Regulations of Connecticut State Agencies.

The Council will hold a pre-hearing conference on procedural matters on Wednesday, February 7, 2007, beginning at 10:00 a.m. at the Council's office, 10 Franklin Square, New Britain, Connecticut.

The Council directs that all testimony and exhibits be pre-filed with the Council and all parties and intervenors by March 1, 2007. In accordance with the State Solid Waste Management Plan, the Council requests that all filings be submitted on recyclable paper, primarily regular weight white office paper. Please avoid using heavy stock paper, colored paper, and metal or plastic binders and separators.

Individuals are encouraged to participate through their elected officials, and other party/intervenor groupings.

Any person seeking to be named or admitted as a party or intervenor to the proceeding may file a written request to be so designated at the office of the Connecticut Siting Council, 10 Franklin Square, New Britain, Connecticut 06051, on or before March 1, 2007.

Parties and intervenors will be allowed to submit briefs and proposed findings of fact within 30 days after the close of the hearing.

Any person who is not a party or intervenor to this proceeding may file a written statement with the Council at the hearing or any time up to 30 days thereafter. Such statements will become part of the record. No written statement or any other material, evidence, or other information will be accepted from any person not a party or intervenor to the proceeding after 30 days following the close of the hearing, except as otherwise prescribed by law or the Council.

A verbatim transcript of the hearing session(s) will be made and deposited with the Town Clerk's Office of the Hamden Town Hall for the convenience of the public.

Requests for information in alternative formats or for sign-language interpreter services must be submitted in writing by February 22, 2007.

The applicant of this facility is represented by the following:

**Applicant**

Sprint Nextel Corporation

**Its Representative**

Thomas J. Regan, Esq.  
Brown Rudnick Berlack Israels LLP  
CityPlace I, 185 Asylum Street  
Hartford, CT 06103

A copy of the application is available for review at the Council's office during office hours at 10 Franklin Square, New Britain, Connecticut, (860) 827-2935. The Council has assigned this application docket no. 324.

January 25, 2007

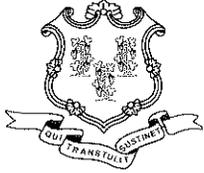
Connecticut Siting Council

Date: November 3, 2006

Docket No. 324  
Page 1 of 1

**LIST OF PARTIES AND INTERVENORS**  
**SERVICE LIST**

<b>Status Granted</b>	<b>Status Holder (name, address &amp; phone number)</b>	<b>Representative (name, address &amp; phone number)</b>
<b>Applicant</b>	Sprint Nextel Corporation	Thomas J. Regan, Esq. Brown Rudnick Berlack Israels LLP CityPlace I, 185 Asylum Street Hartford, CT 06103 (860) 509-6522 (860) 509-6501 fax <a href="mailto:tregan@brownrudnick.com">tregan@brownrudnick.com</a>



Daniel F. Caruso  
Chairman

January 24, 2007

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TO: Commissioner Gina McCarthy  
Department of Environmental Protection

Commissioner J. Robert Galvin  
Department of Public Health

Karl Wagener, Executive Director  
Council on Environmental Quality

Commissioner Donald W. Downes, Chairman  
Department of Public Utility Control

Robert Genuario, Secretary  
Office of Policy and Management

Commissioner James F. Abromaitis  
Department of Economic and Community Development

Arthur W. Gruhn, P.E.  
Chief Engineer, Bureau of Engineering and Highway Operations  
Department of Transportation

FROM: S. Derek Phelps, Executive Director

RE: **DOCKET NO. 324** - Sprint Nextel Corporation application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance and operation of a telecommunications facility located at 150 Willow Street, Hamden, Connecticut.

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Pursuant to General Statutes § 16-50j(h), the Connecticut Siting Council hereby solicits your written comments and consultation. Your response by or before March 1, 2007, will be appreciated.

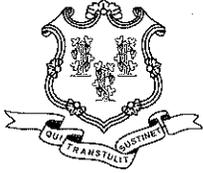
A copy of the application with location maps has previously been provided to you, pursuant to General Statutes § 16-50l.

SDP/laf

c: Parties & Intervenors  
Council Members

**Screening Checklist**  
**Connecticut Department of Transportation**  
**Potential Transportation Infrastructure Impacts**  
**Connecticut Siting Council Docket# 324**  
**Location:**

1. Is the proposed facility abutting the right-of-way of a State maintained highway?  
 No  
 Yes – Specify the location and show location on a detail site plan.
  
2. Is access for construction or maintenance of the proposed facility needed directly from a State maintained highway  
 No  
 Yes – Identify specific needs and access location.
  
3. Does the proposed construction or maintenance of the proposed facility impact any licensed aviation facility (L.A.F.)? Definition: L.A.F. is a facility licensed to operate by DOT, airport, heliport or parachute coop area.  
 No  
 Yes – Please provide an area and site plan.
  
4. Is the proposed facility within or abutting a State owned Railroad Right-of-Way?  
 No  
 Yes – Please provide an area and site plan.



Daniel F. Caruso  
Chairman

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January 24, 2007

TO: Christopher B. Fisher, Esq.  
Cuddy & Feder LLP  
Michele G. Briggs  
New Cingular Wireless PCS, LLC  
Kenneth C. Baldwin, Esq.  
Robinson & Cole LLP  
Christine Farrell  
T-Mobile  
Sandy M. Carter  
Verizon Wireless

FROM: S. Derek Phelps, Executive Director

RE: **DOCKET NO. 324** - Sprint Nextel Corporation application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance and operation of a telecommunications facility located at 150 Willow Street, Hamden, Connecticut.

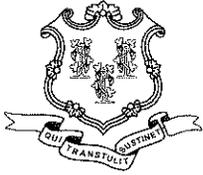
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The Connecticut Siting Council (Council) has received an application for a proposed telecommunications facility in Hamden. If you would like to participate in this proceeding, your response by or before March 1, 2007, will be appreciated.

SDP/laf

Enclosure: Hearing Notice

c: Parties & Intervenors  
Council Members



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Daniel F. Caruso  
Chairman

January 24, 2007

The Honorable Craig Henrici, Mayor  
Hamden Government Center  
2750 Dixwell Avenue  
Hamden, CT 06518

RE: **DOCKET NO. 324** - Sprint Nextel Corporation application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance and operation of a telecommunications facility located at 150 Willow Street, Hamden, Connecticut.

Dear Mayor Henrici:

The Connecticut Siting Council (Council) has scheduled a public hearing in your town in connection with the above-referenced proceeding. I am writing to invite you to participate in this hearing.

The Council fully understands that municipal input and guidance is absolutely necessary to achieve a thoughtful and balanced decision in matters such as this. Accordingly, I am extending to you my personal invitation to participate in the hearing that is scheduled on Thursday, March 8, 2007.

Please be advised that the Council's processes enable the affected municipal governments to engage in meaningful discourse and, if they choose, to even assert a legal role in the proceedings of applications that come before the Council. Municipalities are afforded a right of pre-filed technical information and consultation with applicants 60 days before an application is filed with the Council. During this period the municipality may conduct public hearings and meetings, as it deems necessary. Both the municipal and applicant filings become part of the Council's record.

Once an application is filed with the Council at least one public hearing is held in the affected community as well as a public inspection of the proposed site. Your participation at such hearing may take many forms; municipal officials may make opening statements to the Council, present written documents, or may seek Party or Intervenor Status and put on a case with witnesses.

Our staff is available to assist you in understanding our process and your options. If you have questions, please contact Executive Director S. Derek Phelps (860 827-2935). In the event you have legal questions, please contact our Assistant Attorney General Robert Marconi (860 827-2682).

The Council weighs many issues before rendering its decisions. It is important that we know the Town's views as part of that decision making process. We hope you will take part in our hearing process.

Sincerely,

Daniel F. Caruso  
Chairman

DFC/SDP/laf



Daniel F. Caruso  
Chairman

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January 25, 2007

Ruth Girolomo  
Post Reporting Service, Inc.  
2015 Dixwell Avenue  
Hamden, CT 06514

RE: **DOCKET NO. 324** - Sprint Nextel Corporation application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance and operation of a telecommunications facility located at 150 Willow Street, Hamden, Connecticut.

Dear Ms. Girolomo:

Your attendance will be required at a hearing of the Connecticut Siting Council (Council) regarding the subject docket on:

**Thursday, March 8, 2007**  
**3:00 p.m. to 5:00 p.m./7:00 p.m. to conclusion**  
**Miller Library Complex**  
**Thornton Wilder Hall**  
**2901 Dixwell Avenue**  
**Hamden, CT 06518**

The Council will require delivery of the complete transcript, an original and one copy, within one week of the hearing. I am enclosing a copy of the application filing and our hearing notice for your convenience. If you have any questions concerning this matter, please call me.

Very truly yours,

Lisa A. Fontaine  
Administrative Assistant

laf

Enclosure (2)



Daniel F. Caruso  
Chairman

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January 25, 2007

Joseph Reese  
Tech Theatrical Services, LLC  
98 Knight Street  
Watertown, CT 06795

RE: **DOCKET NO. 324** - Sprint Nextel Corporation application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance and operation of a telecommunications facility located at 150 Willow Street, Hamden, Connecticut.

Dear Mr. Reese:

Your attendance will be required at a hearing of the Connecticut Siting Council (Council) regarding the subject docket on:

**Thursday, March 8, 2007**  
**3:00 p.m. to 5:00 p.m./7:00 p.m. to conclusion**  
**Miller Library Complex**  
**Thornton Wilder Hall**  
**2901 Dixwell Avenue**  
**Hamden, CT 06518**

I am enclosing a copy of our hearing notice for your convenience. If you have any questions concerning this matter, please call me.

Very truly yours,

Lisa A. Fontaine  
Administrative Assistant

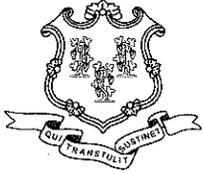
laf

Enclosure



CONNECTICUT SITING COUNCIL

Affirmative Action / Equal Opportunity Employer



Daniel F. Caruso  
Chairman

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January 25, 2007

Jeanne Folsom  
Miller Library Complex  
2901 Dixwell Avenue  
Hamden, CT 06518

RE: **DOCKET NO. 324** - Sprint Nextel Corporation application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance and operation of a telecommunications facility located at 150 Willow Street, Hamden, Connecticut.

Dear Ms. Folsom:

Confirming our telephone conversation of December 11, 2006, I appreciate the reservation of the Thornton Wilder Hall at the Miller Library Complex for a public hearing on Thursday, March 8, 2007, from 2:00 p.m. to 9:00 p.m.

For your information, I have attached a general plan for seating arrangements.

If any other information is needed, please contact me at my office. Thank you for your assistance.

Very truly yours,

Lisa A. Fontaine  
Administrative Assistant

laf

Enclosure (2)



Daniel F. Caruso  
Chairman

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### Seating Arrangements:

X X X X X X X X X X X X

Council Table  
(seating for twelve)  
(x = chairs)

X  
X  
Table for  
Court Reporter  
(x = chairs)

Applicant Table  
(x = chairs)

X X X X

Party Table  
(seating for three)  
(x = chairs)

X X X

Podium for public

SEATING FOR PUBLIC  
(chairs facing Council table)