



STATE OF CONNECTICUT

CONNECTICUT SITING COUNCIL

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May 17, 2016

TO: Parties & Intervenors

FROM: Melanie Bachman, Acting Executive Director *MB*

RE: **PETITION NO. 1218** – PSEG Power Connecticut LLC petition for a declaratory ruling that no Certificate of Environmental Compatibility and Public Need is required for the construction, maintenance, and operation of a new 485 megawatt (MW) dual fuel combined-cycle electric generating facility at the existing Bridgeport Harbor Station located at 1 Atlantic Street, Bridgeport, Connecticut.

During the evidentiary hearing session held on May 5, 2016 for the above-referenced matter, the Connecticut Siting Council (Council) requested the following additional information be submitted as late-filed exhibits on or before May 25, 2016:

1. Exhaust Plume Analysis with any inputs/assumptions and any outputs/computer printouts and associated conclusions regarding aviation safety in the vicinity of stack plumes;
2. Witness Resumes;
3. Wetland Analysis; and
4. Air Emissions comparison table for the proposed facility versus the existing facility for applicable air emissions pollutants including but not limited to carbon dioxide. The comparison, at a minimum, should be on a tons per year basis. A per megawatt-hour basis comparison can be included if available.

The late-filed exhibits were submitted to the Council and the service list for this matter on May 16, 2016. A continued evidentiary hearing session is tentatively scheduled for June 7, 2016 at 1 PM in Hearing Room One at the Council's office, 10 Franklin Square, New Britain, Connecticut 06051.

Parties or intervenors who would like to cross examine the petitioner on the late-filed exhibits are requested to notify the Council and other parties and intervenors of such an intent to cross examine in writing on or before May 25, 2016.

If no parties or intervenors request cross examination on the late-filed exhibits, the Council may cancel the tentative continued evidentiary hearing session scheduled for June 7, 2016 and vote to close the evidentiary record for this matter during its next regular meeting scheduled for May 26, 2016.

Thank you for your attention to this matter.

MB/lm

c: Council Members