

DOCKET NO. 48

AN APPLICATION SUBMITTED BY THE UNITED ILLUMINATING COMPANY FOR A CERTIFICATE OF ENVIRONMENTAL COMPATIBILITY AND PUBLIC NEED FOR THE CONSTRUCTION, MAINTENANCE, AND OPERATION OF A 115 KV TRANSMISSION LINE AND ELECTRIC SUBSTATION IN THE CITY OF BRIDGEPORT. : CONNECTICUT SITING
: COUNCIL
: August 29, 1985

D E C I S I O N A N D O R D E R

The application submitted by the United Illuminating Company (UI) to construct, maintain, and operate a 115 kV transmission line and electrical substation in the City of Bridgeport is hereby approved. A certificate of environmental compatibility and public need, as required by section 16-50k of the Connecticut General Statutes, shall be issued, subject to the following terms, limitations, and conditions. Any changes to specifications pertaining to the following conditions and notice and report requirements will require Council approval no less than two weeks prior to such change.

1. Conditions

- a) The overhead transmission line and substation shall be constructed as proposed in the application and as detailed in the Council's record;
- b) The construction and operation of the transmission line and substation shall be in accordance with all applicable federal, state, and municipal laws, regulations, and ordinances;
- c) The proposed Howard Avenue route is to be used for the transmission line.

2. Notifications

The certificate holder shall provide notice to the Council two weeks in advance of:

- a) commencement of construction; and
- b) energizing of the transmission line.

3. Reports

The certificate holder shall provide the following reports to the Council:

- a) a quarterly progress report on the project, commencing three months after the date of this order;
- b) a report to the Council whenever outages of longer than eight hours occur on this line, including causes for and length of outages;
- c) a final report, to be submitted upon completion of construction, including itemized final costs of construction for the project, the results of any negotiations for pole-sharing on this line, observed effects of cooling tower emissions on the substation and transmission line, final blueprints on pole structures and the substation, and any other information considered relevant to the cost and operation of the project.

Pursuant to section 16-50p of the General Statutes, we hereby direct that a copy of the Opinion and Decision and Order be served on each person listed below. A notice of issuance shall be published in the Bridgeport Post.

The parties to this proceeding are:

The United Illuminating Company
80 Temple Street
New Haven, Connecticut 06506

(Applicant)

Mr. Marcus R. McCraven
Vice-President - Environmental Engineering
The United Illuminating Company
80 Temple Street
New Haven, Connecticut 06506

(its representative)

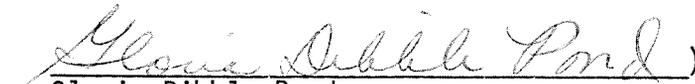
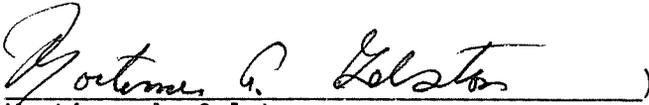
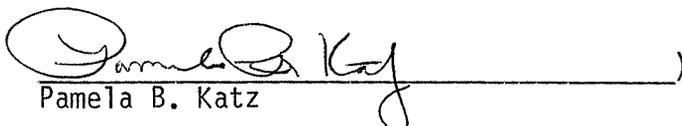
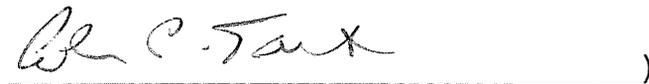
Mr. Michael C. Cawley, Esq.
President
Connecticut Resources Recovery Authority
179 Allyn Street
Hartford, Connecticut 06103

Mr. Russell L. Brenneman, Esq. (its attorney)
Murtha, Cullina, Richter and Pinney
101 Pearl Street
P.O. Box 3197
Hartford, Connecticut 06103

C E R T I F I C A T I O N

The undersigned members of the Connecticut Siting Council hereby certify that they have heard this case or read the record thereof, and that we voted as follows:

Dated at New Britain, Connecticut, this 29th day of August, 1985.

<u>Council Members</u>	<u>Vote Cast</u>
 Gloria Dibble Pond Chairperson	Yes
 Commissioner John Downey Designee: Commissioner Peter G. Boucher	Yes
 Commissioner Stanley Pac Designee: Christopher Cooper	Yes
_____ Owen L. Clark	Absent
 Mortimer A. Gelston	Yes
_____ James G. Horsfall	Absent
 Pamela B. Katz	Abstain
_____ William H. Smith	Absent
 Colin C. Tait	Yes

STATE OF CONNECTICUT)
 :
COUNTY OF HARTFORD) ss. New Britain, August 29, 1985

I hereby certify that the foregoing is a true and correct copy of the decision and order issued by the Connecticut Siting Council, State of Connecticut.

ATTEST:



Christopher S. Wood, Executive Director
Connecticut Siting Council