



**State of Connecticut  
Commission on Fire Prevention and Control**



**FIRE SERVICE INSTRUCTOR II  
Certification Examination Application Form**

Please **PRINT** all information legibly as it will appear on your permanent records. This **entire** application must be completed by **both** the trainer & trainee prior to submission.

**APPLICANT DATA**

|   |  |            |                       |                |
|---|--|------------|-----------------------|----------------|
| Last name   |  | First name |                       | Middle Initial |
| Home Street Address   |  |            |                       |                |
| Town  |  |            | State                 | Zip Code       |
| Telephone Home  |  | Work       |                       |                |
| Social Security Number  |  |            | CFPC Office Use Only: |                |
| Date Certified as a State of Connecticut Fire Service Instructor I: |  |            |                       |                |

**FIRE SERVICE AFFILIATION**

|  |           |                          |
|--|-----------|--------------------------|
| Department Name  |           | FDID # ( if applicable ) |
| Company/Unit   | City/Town |                          |
| Check One:<br>Career _____ Volunteer _____ Call _____                              |           |                          |
| Date entered fire service ( if applicable, include both volunteer and career time) |           |                          |

**EXAMINATION DATA**

|   |   |
|---|---|
| Type of Examination ( Check One ) ( Applicants may apply for both types of examinations on a single application ) |   |
| Written Examination _____ Date _____  | ( Required for Challenge Examination Only )<br>Practical Examination _____ Date _____ |
| Examination Location  | Examination Location  |

\$7.50 application fee for a written examination and/or \$5.00 for a practical examination required with application. Please check type of payment below:

|      |  |                |  |
|------|--|----------------|--|
| Cash | Check ( please indicate check # and date ) | Purchase order | In service or Calendar Class (fee included in tuition) |
|------|--|----------------|--|

By my signature below, I certify that the above information is true and correct to the best of my knowledge and that I will be at least 18 years of age on the date of the examination.

|                       |      |
|-----------------------|------|
| Applicant's Signature | Date |
|-----------------------|------|

Remit completed application and fee to: Commission on Fire Prevention and Control  
34 Perimeter Road  
Windsor Locks, CT 06096-1069

## FIRE SERVICE INSTRUCTOR II - INDIVIDUAL TRAINING RECORD

| <b>Name (Print)</b>                  | <b>Social Security Number:</b>    |                                  |
|--------------------------------------|-----------------------------------|----------------------------------|
| NFPA 1041<br>Chapter 3 Objectives    | Quiz Grade<br><i>local option</i> | Date Psycho-Motor Objectives Met |
| <b>3-1</b> General                   |                                   | N/A                              |
| <b>3-2</b> Program Management        |                                   |                                  |
| <b>3-3</b> Instructional Development |                                   |                                  |
| <b>3-4</b> Instructional Delivery    |                                   |                                  |
| <b>3-5</b> Evaluation and Testing    |                                   |                                  |

We the undersigned, do hereby certify that all psycho-motor skills as required in NFPA Standard 1041, Chapter 3, 1996 edition, will have been satisfactorily performed and evaluated by the time of a formal practical skills examination. It is understood that a skill evaluation may be administered by a representative of the Connecticut Commission on Fire Prevention and Control prior to granting of Certification.

|                                      |                  |
|--------------------------------------|------------------|
| Fire Instructor II Trainee Signature | Date             |
| Lead Instructor Printed Name         | Telephone Number |
| Lead Instructor Signature            | Date             |