

## Flashover Permission form

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Please print/type and mail/fax with payment to:

CFPC, 34 Perimeter Road, Windsor Locks, CT 06096-1069 • Fax (860) 654-1889

The following must be completed prior to receiving Flashover Survival training.

Participant's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Participant's Name: \_\_\_\_\_

(PLEASE PRINT)

As the Chief of the \_\_\_\_\_

Fire Department, \_\_\_\_\_

I hereby authorize the above applicant to participate in the Flashover Simulator, and therefore understand that the above mentioned member(s) will be covered by my department's Workers' Compensation Insurance while participating in such training, and that the Commission on Fire Prevention and Control, its commissioners, officers, agents or employees shall not be liable for any injuries sustained during such training. This applicant(s) is considered by my department's standards to be physically and emotionally fit to perform firefighting evolutions without special considerations, and where applicable, to meet the CFR 1910.134 standard for the use of respirators (Self-Contained Breathing Apparatus).

I further understand that the Commission on Fire Prevention and Control, its commissioners, officers, agents or employees shall not be liable for any damage to the above mentioned members' protective equipment while participating in Flashover Survival training. According to the Flashover Container manufacturer, firefighting helmets constructed with polycarbonate will fail during flashover and are therefore prohibited.

Chief's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Chief's Name: \_\_\_\_\_

(PLEASE PRINT)

**For more information on Registration and lodging, please see page 20. Tuition includes on-site lunch service.**

# Student Application

**Please print/type and mail/fax with payment to:**

**CFPC, 34 Perimeter Road, Windsor Locks, CT 06096-1069 • Fax (860) 654-1889**

<b>ID Number</b> _ _ _ - _ _ _ _ _	Your ID Consist of the First (3) Letters of your last name and Last (4) number of your social security number Example: John Adams - SS # 000-00-5555 The new ID # will be <b>ADA-5555</b>
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Last Name \_\_\_\_\_ First Name \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (Home) \_\_\_\_\_ Work /Cell / Pager \_\_\_\_\_

Fire Department/Organization \_\_\_\_\_

Email: \_\_\_\_\_

Are you 18 years of age or older?  Yes  No (No one under 18 is allowed to participate in hands-on programs)

As Chief of the \_\_\_\_\_

Fire Department or as Supervisor of the \_\_\_\_\_

organization, \_\_\_\_\_

I hereby authorize the above applicant to participate in the program below and, therefore, understand that the above-named individual will be covered by my organization's Workers' Compensation Insurance while participating in such training, and that the Commission on Fire Prevention and Control, its commissioners, officers, agents or employees shall not be liable for any injuries sustained during such training.

This applicant is considered by my department's standards to be physically and emotionally fit to perform firefighting evolutions without special considerations, and where applicable, to meet the 29 CFR 1910.134 standard for the use of respirators (Self-Contained Breathing Apparatus).

Chief or Supervisor Signature \_\_\_\_\_

No application will be accepted without tuition, authorized signature and proof of prerequisite if needed.

Proof included. Register me for the following course:

**Method of Payment — Payment is required at time of registration. Faxes must include Credit Card or Purchase Order #.**

Check made payable to CFPC

Purchase Order # \_\_\_\_\_

VISA  MasterCard Card # \_\_\_\_\_

Card Holder's Name: \_\_\_\_\_

Card Holder's Signature: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

# CONNECTICUT FIRE ACADEMY JUNE FIRE SCHOOL PROGRAMS 2007

## Monday – June 4, 2007 *Please check boxes for selected courses*

Program	Program Number	Day(s)	Time	Program Fee
<input type="checkbox"/> Managing a Changing Environment	07700	Jun 4, 5	8:30 - 4:30	\$ 55.00
<input type="checkbox"/> Advanced Vehicle Extrication	07701	Jun 4, 5	8:30 - 4:30	\$ 100.00
<input type="checkbox"/> Forcible Entry	07702	Jun 4	8:30 - 4:30	\$ 65.00
<input type="checkbox"/> Discipline and Conflict Resolution	07704	Jun 4	1:00 - 4:30	\$ 20.00
<input type="checkbox"/> Basic and HazMat Metering	07705	Jun 4	8:30 - 4:30	\$ 30.00
<input type="checkbox"/> NIMS ICS 300	07706	Jun 4, 5, 6	8:30 - 4:30	\$ 30.00
<input type="checkbox"/> Advanced EVOC & Apparatus Safety Training	07707	Jun 4	8:30 - 4:30	\$ 30.00
<input type="checkbox"/> Fire Corps	07708	Jun 4	8:30 - 12:00	\$ 10.00
<input type="checkbox"/> Advance Rapid Intervention Team Skills	07743	Jun 4	8:30 - 4:30	\$ 100.00

**TOTAL FOR MONDAY**

\$

## Tuesday – June 5, 2007

Program	Program Number	Day(s)	Time	Program Fee
<input type="checkbox"/> Incident Safety Officer: Fire Suppression	07709	Jun 5, 6	8:30 - 4:30	\$ 55.00
<input type="checkbox"/> Engine Company Operations	07710	Jun 5, 6	8:30 - 4:30	\$ 150.00
<input type="checkbox"/> Firefighter Safety and Survival	07711	Jun 5, 6	8:30 - 4:30	\$ 95.00
<input type="checkbox"/> Pneumatic Rescue	07712	Jun 5	8:30 - 4:30	\$ 40.00
<input type="checkbox"/> Interspiro Field Service Training	07736	Jun 5	8:30 - 4:30	\$ 10.00
<input type="checkbox"/> ICALL/ITAC Radios	07737	Jun 5	1:00 - 4:30	Free
<input type="checkbox"/> GIS Class	07713	Jun 5, 6	8:30 - 4:30	TBD
<input type="checkbox"/> Post Incident Review	07740	Jun 5	8:30 - 12:00	\$ 10.00
<input type="checkbox"/> Evidence Preservation at Fire Scene	07714	Jun 5	1:00 - 4:30	\$ 10.00
<input type="checkbox"/> Courage to be Safe	07715	Jun 5	1:00 - 4:30	\$ 10.00
<input type="checkbox"/> Flashover Survival	07703	Jun 5	8:30 - 4:30	\$ 95.00

**TOTAL FOR TUESDAY**

\$

## Wednesday – June 6, 2007

Program	Program Number	Day(s)	Time	Program Fee
<input type="checkbox"/> Holmatro Rescue Equipment	07716	Jun 6	8:30 - 4:30	\$ 40.00
<input type="checkbox"/> Truck Company Operations: Ground Ladders	07717	Jun 6	8:30 - 4:30	\$ 50.00
<input type="checkbox"/> Station Evaluator Training	07718	Jun 6	1:00 - 4:30	Free
<input type="checkbox"/> Incident Response to Terrorist Bombings	07719	Jun 6	8:30 - 12:00	\$ 10.00
<input type="checkbox"/> Prevention and Response to Suicide Bombings	07720	Jun 6	1:00 - 4:30	\$ 10.00
<input type="checkbox"/> Scott Air Pack Field Maintenance 2.2-4.5	07721	Jun 6	8:30 - 4:30	\$ 20.00
<input type="checkbox"/> Mastering the Promotional Interview	07722	Jun 6	8:30 - 4:30	\$ 20.00
<input type="checkbox"/> OSHA Mandates	07738	Jun 6	8:30 - 12:00	\$ 10.00
<input type="checkbox"/> Swift Water Rescue Awareness	07739	Jun 6	1:00 - 4:30	\$ 10.00

**TOTAL FOR WEDNESDAY**

\$

**Thursday – June 7, 2007**

Program	Program Number	Day(s)	Time	Program Fee
<input type="checkbox"/> Agriculture Response Training	07723	Jun 7	8:30-4:30	\$ 20.00
<input type="checkbox"/> Handling Elevator Emergencies	07725	Jun 7, 8	8:30-4:30	\$ 125.00
<input type="checkbox"/> Calling the Mayday	07726	Jun 7	8:30-4:30	\$ 50.00
<input type="checkbox"/> Standpipe Operations	07727	Jun 7	8:30-4:30	\$ 30.00
<input type="checkbox"/> Rope Rescue Review	07728	Jun 7, 8	8:30-4:30	\$ 100.00
<input type="checkbox"/> Emergency Vehicle Operator (EVOC)	07729	Jun 7	1:00-4:30	\$ 20.00
<input type="checkbox"/> Basic Pump Operations	07730	Jun 7, 8	8:30-4:30	\$ 60.00
<input type="checkbox"/> Fitness for Firefighters	07731	Jun 7	8:30-4:30	\$ 20.00
<input type="checkbox"/> Hurst Extrication Equipment	07732	Jun 7	8:30-4:30	\$ 40.00
<input type="checkbox"/> Succeeding as a Leader	07741	Jun 7	8:30-4:30	\$ 30.00

**TOTAL FOR THURSDAY**

\$
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**Friday– June 8, 2007**

Program	Program Number	Day(s)	Time	Program Fee
<input type="checkbox"/> Firefighter Training Props	07734	Jun 8	8:30-12:00	\$ 20.00
<input type="checkbox"/> Positive Pressure Attack: Effects on Occupants in Residential Structures	07081	Jun 8	8:30-4:30	\$ 55.00
<input type="checkbox"/> The Firefighters Guide to Barn Fire Response & Emergency Horse Handling	07735	Jun 8	8:30-12:00	\$ 10.00
<input type="checkbox"/> Introduction to SMART Triage Tags	07724	Jun 8	8:30-4:30	\$ 10.00
<input type="checkbox"/> Basic Pump Operations	07730	Jun 8	8:30-4:30	\$ 60.00
<input type="checkbox"/> Engineering Class A & B Fire Streams	07742	Jun 8	8:30-4:30	\$ 30.00
<input type="checkbox"/> Flashover Survival	07733	Jun 8	8:30 - 4:30	\$ 95.00

**TOTAL FOR FRIDAY**

\$
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<b>GRAND TOTAL \$</b>
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**PLEASE RETURN APPLICATION WITH PAYMENT TO:**  
 State of Connecticut, Commission on Fire Prevention and Control  
 34 Perimeter Road, Windsor Locks, CT 06096-1069