

**August 4th-9th
Ages 16-17**



**2014 Introduction To The Fire Service
Advanced Skills and Concepts
Connecticut Fire Academy**



This exciting program will continue the process of preparing youths ages 16-17 for the Fire Service. Students will be exposed to a series of advanced skills and concepts designed to expand and sharpen their skill and knowledge base and leadership abilities. Some of the topics covered include: Vehicle Extrication, High-Angle Rescue, Standpipe Operations, Introduction to Self-Contained Breathing Apparatus, Pump Operations, Teaching Methodology and Leadership. This course will be conducted by hand-picked adjunct instructors from the Connecticut Fire Academy with safety of all students held paramount. Upon acceptance into the program, the student will receive an information packet which will include the week's agenda, packing list, required Connecticut Fire Academy forms and required state medical forms. All forms included in the packet must be completed and returned by May 16, 2014 to continue in the selection process. **THE PACKET WILL BE SENT ELECTRONICALLY UNLESS HARD COPY IS REQUESTED.**

Do not send payment with the application. The sponsoring Fire Department will receive an invoice upon acceptance into the program. Applications may be returned from January 1 to April 18, 2014. Applications received after this date will not be accepted. No exceptions.

If accepted, all CFA forms and medical forms must be returned by May 16, 2014 to continue the application process. Faxed copies will not be accepted. Invoiced payments must be received by August 1, 2014. No exceptions. 2014 Tuition will be announced by the start of the application acceptance period.

Students who fail to meet the above deadline dates will not be considered for the program.

Each student will reside at the Connecticut Fire Academy for the duration of the course. Meals and lodging are included in the tuition. A graduation demonstration will be held on the last day of class.

Target Audience

This program targets graduates of Introduction To The Fire Service who are between the ages of 16-17 and who are affiliated with a municipal Fire Department.

State of Connecticut
Commission on Fire Prevention & Control
34 Perimeter Road
Windsor Locks, CT 06096-1069

Contact
Information
and
Application on
Back

In-State Toll Free
877-528-3473
Main 860-627-6363
Fax 860-654-1889
www.ct.gov/cfpc

APPLICATION REQUIREMENTS

Must be affiliated with a municipal Fire Department

Applicant must provide proof of a physical exam which has been completed no more than 24 months prior to the start day of the week attended.

Protective clothing is required for the program. Mandatory items include: helmet, bunker coat, bunker pants, structural gloves, work gloves, boots, safety glasses and protective hood. Students should also bring an SCBA with one full cylinder and facepiece.

Students must have transportation to and from the Connecticut Fire Academy.

APPLICATION PROCEDURES

Mail the completed application to the Connecticut Fire Academy, 34 Perimeter Road, Windsor Locks, CT 06096 or fax your application to 860-654-1889.

Make sure all required entries on the application are complete. Only complete applications will be considered. Incomplete applications will be returned to sender.

DO NOT SEND MONEY WITH THE APPLICATION.

DO NOT SEND PHYSICAL EXAM PAPERWORK AT THE TIME OF APPLICATION. REQUIRED STATE PAPERWORK WILL BE SENT TO YOU IF YOU ARE ACCEPTED.

Due to the demand for attendance in the program, only students who have not attended ASAC may apply.

ACCEPTANCE INTO THE PROGRAM

Complete applications will be placed on a list as they are received. Illegible applications will not be considered.

If accepted, all CFA forms and medical forms must be returned by May 16, 2014 to continue the application process. Faxed copies will not be accepted.

Students who fail to meet the above deadline dates will not be considered for the program.

CANCELLATION POLICY

Cancellations must be received at least seven days prior to the program start date to receive a refund.

FOR MORE INFORMATION CONTACT

Ian Tenney, Program Coordinator at:

ian.tenney@ct.gov

APPLICATION ATTENTION FIRE DEPARTMENT

Due to the limited number of positions in an ASAC session, we may only be able to host one student per Fire Department. If sending in more than one application, please prioritize the nominee (1 or 2 etc.). _____

Your ID consists of the first (3) letters of your last name and the last (4) numbers of your social security numbers: Example John Adams SS # 000-00-5555. The new ID # will be ADA-5555.

ID Number _____ - _____

Name (Print) _____

Age _____ Date of Birth _____ Gender _____

Home Address _____

Town _____ ZIP _____

Home Phone Number _____

Parent Email: _____

Student Email: _____

Check box if requesting paper copies of acceptance paperwork if selected to attend.

T-Shirt Size (circle correct size)

SM MED LG XL XXL XXXL

Shorts Size (circle correct size)

SM MED LG XL XXL

Parent Name (Print) _____

Parent Signature _____

Organization Name _____

Town _____

Zip _____

Organization Phone Number _____

Chief Name (Print) _____

Chief Signature _____