



## CONNECTICUT STATE TROUBADOUR APPLICATION - FY 2009

**Deadline: October 20, 2008**

**Send completed application to:** Susan Docker, Connecticut State Troubadour Program,  
Connecticut Commission on Culture & Tourism, One Constitution Plaza, 2nd Floor, Hartford, CT 06103

---

### APPLICANT INFORMATION

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

E-mail Address \_\_\_\_\_

---

### CULTURAL DIVERSITY DATA

In order to meet State and Federal reporting requirements, please supply the following information. This data will not be considered in the evaluation of your application. Indicate your predominant ethnic identity by selecting one or more of the following:

- American Indian/Alaskan Native     Asian     Black/African American     Hispanic/Latino  
 White     Native Hawaiian/Pacific Islander

---

### LEGISLATIVE INFORMATION (OBTAIN FROM TOWN CLERK OR [WWW.VOTESMART.ORG](http://WWW.VOTESMART.ORG))

CCT informs your legislator about your grant. It is important that you provide accurate information.

U.S. Representative's Name \_\_\_\_\_ District # \_\_\_\_\_

State Senator's Name \_\_\_\_\_ District # \_\_\_\_\_

State Representative's Name \_\_\_\_\_ District # \_\_\_\_\_

---

### NARRATIVE

Describe your work as a musician and how it would be affected by your appointment as the State Troubadour.

**NARRATIVE (CONT'D)**

Describe your experience working with a wide range of audiences.

Describe your professional accomplishments in the field of music. Include your touring plans for the 2009 season.

Tell us about the song you have written about the State of Connecticut. For example, how did it originate? What was the inspiration? What is distinctive about it?

**REFERENCES**

**(PLEASE LIST YOUR TOURING ENGAGEMENTS FOR THE LAST TWO SEASONS)**

Presenting Organization \_\_\_\_\_

Contact Person \_\_\_\_\_

Mailing Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

Date Performed \_\_\_\_\_ Name of Facility \_\_\_\_\_

Presenting Organization \_\_\_\_\_

Contact Person \_\_\_\_\_

Mailing Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

Date Performed \_\_\_\_\_ Name of Facility \_\_\_\_\_

Presenting Organization \_\_\_\_\_

Contact Person \_\_\_\_\_

Mailing Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

Date Performed \_\_\_\_\_ Name of Facility \_\_\_\_\_

Presenting Organization \_\_\_\_\_

Contact Person \_\_\_\_\_

Mailing Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

Date Performed \_\_\_\_\_ Name of Facility \_\_\_\_\_

Presenting Organization \_\_\_\_\_

Contact Person \_\_\_\_\_

Mailing Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

Date Performed \_\_\_\_\_ Name of Facility \_\_\_\_\_

---

**CHECKLIST**

Please include the following additional application materials with your submission. Please assemble your application packet in the following order.

- The completed application form, which includes a narrative statement.
- Resume
- Listing of original works
- Three (3) letters of recommendation (presenters or artists who will attest to the quality of your work)
- Lyrics and a recording of an original song you created about Connecticut
- One (1) color photo (5x7 or 8x10)
- A list of performing engagements for 2007 and 2008.
- Include one (1) promotional press packet including no more than three (3) reviews or promotional brochures.
- A high-quality ten-minute DVD, videotape, or CD of your performance. The tape must be submitted in 1/2" VHS format. The recording should include a short performance with audience reaction. Label recording with your name, date, playing time, and production credit. Cue videotapes or indicate a specific track or segment you wished viewed.

\* Pay special attention to the quality & relevance of the work you submit. \*

---

**CERTIFICATION**

Under penalties of perjury, I declare that I have examined information contained in the application for this grant and accompanying documents and, to the best of my knowledge and belief, they are true, correct and complete, and I am in fact eligible for funding under this grant program. I am aware that the submission of any false information or omission of any pertinent information resulting in the false representation of a material fact may subject me to civil and/or criminal penalties for filing of false public record and/or forfeiture of any funding awarded under this program. I further declare that I have reviewed the Commission on Culture & Tourism's Grant Overview Guidelines and acknowledge that it is my responsibility as a grant applicant to become familiar with these guidelines and that failure to comply could result in ineligibility for the grant program. I understand that should I have any questions regarding these guidelines, I may contact CCT. I further understand that all documents submitted become the property of CCT.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Name (please print) \_\_\_\_\_ Title \_\_\_\_\_