

# State Soldiers', Sailors' and Marines' Fund

---

## Description:

The State Soldiers', Sailors' and Marines' Fund provides temporary financial assistance to meet, or help meet, the health and maintenance needs of eligible wartime veterans and their dependent(s) who demonstrate a "need." Available assistance may include shelter (rent/mortgage interest), food, clothing, medical expenses or funeral expenses.

---

## Eligibility Requirements, Service Areas and Program Year:

### Eligibility Requirements:

- A veteran or a veteran's dependent(s) must live in Connecticut at the time of application and while receiving assistance
- The veteran must have been honorably discharged from military service.
- The veteran must have served a minimum of 90 days during a statutory wartime period unless discharged earlier for a service-connected disability rated by the Veteran's Administration.

### Service Areas:

Statewide

### Program Year:

July 1 – June 30

---

## Contact Information:

Applications are submitted through a designated Fund Representative at one of the five Field Offices or through local volunteer Fund Representatives in municipalities. Contact the local American Legion Post for names and contact information of local Fund Representatives or contacts:

### Main Office

864 Wethersfield Avenue  
Hartford, CT 06114  
Telephone: 860-296-0719  
Fax: 860-293-1460  
Email: [elizabeth.rodriquez@ct.gov](mailto:elizabeth.rodriquez@ct.gov)

Hartford Office  
999 Asylum Avenue  
Hartford, CT 06106  
Telephone: 860-566-2677

### Bridgeport Office

350 Fairfield Avenue, Room 103  
Bridgeport, CT 06604  
Telephone: 203-331-8876

### New Haven Office

746 Chapel Street  
New Haven, CT 06511  
Telephone: 203-789-7841

Norwich Office  
307 Main Street  
P.O. Box 987  
Norwich, CT 06360  
Telephone: 860-886-8557

Waterbury Office  
Rowland State Government Center  
55 West Main Street, 1<sup>st</sup> Floor  
Waterbury, CT 06702  
Telephone: 203-805-6350

---

**Related Information:**

[Department of Veteran's Affairs Office of Advocacy and Assistance, refer to page XVIII-3.](#)  
[Veteran's Basic/Additional Exemption Tax Relief Program, refer to page VI – 24.](#)  
[Vet Express, refer to page XVIII – 9.](#)